

United States House of Representatives
Committee on the Judiciary
Lamar Smith, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

Hearing: HR 3041 "Federal Consent Decree Fairness Act" and HR _____
"Sunshine for Regulatory Decrees and Settlements Act of 2012"

Date: February 3, 2012

1. Name: John C. Cruden

2. Entity(ies) you are representing:

Environmental Law Institute

3. Business Address and Telephone Number:



4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify?

YES

NO

5. Have any of the entities that you are representing received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify?

YES

NO

6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. *(Please use additional sheets if necessary.)*

Please note that the Environmental Law Institute is a non-partisan organization that receives support from diverse sources, including through grants and contracts from federal, state, and local governments. We also receive support from non-governmental organizations, international organizations, foundations, corporations, law firms, and individuals.

7. Signature:

A handwritten signature in black ink, appearing to read "John C. Cruden", written over a horizontal line.

Date: January 31, 2012