

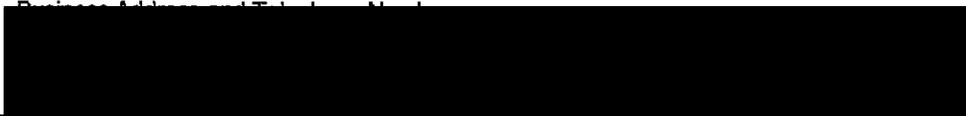
United States House of Representatives  
 Committee on the Judiciary  
 Lamar Smith, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

Hearing: <i>"Beyond the Streets: America's Evolving Gang Threat"</i>
Date:

1. Name: <i>Constance L. Rice</i>	2. Entity(ies) you are representing: <i>The Advancement Project</i>
--------------------------------------	--

3. Business Address and Title: 
--

4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify?  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	5. Have any of the entities that you are representing received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify?  <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--	---

6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. (Please use additional sheets if necessary.)  <i>2009-2010 Fiscal Year Grant for Centers for Disease Control and Prevention, grant to do a pilot violence prevention in Belmont neighborhood in Los Angeles in the amount of \$ 176,500. Grant was to The Advancement Project.</i>
---

7. Signature: 	Date: <i>7/24/2012</i>
--	---------------------------